

# CITY COUNCIL ATLANTA, GEORGIA

04-0 -1648

U-04-20

Date Filed: 8-10-04

AN ORDINANCE BY: ZONING COMMITTEE

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

<u>SECTION 1.</u> Under the provisions of Section 16-06.005 (1)(d) of the Zoning Ordinance of the City of Atlanta, a Special Use Permit for a <u>Special Event for Private Club (East Lake Golf Club)</u> is hereby approved. Said use is granted to <u>East Lake Investments Inc.</u> and is to be located at 2560 & 2570 Alston Drive, S.E. (a.k.a. 253, 261, 269 East Lake Drive), to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lot 181, 15<sup>th</sup> District, Dekalb County, Georgia being more particularly described by the attached legal description.

SECTION 2. That this amendment is approved under the provisions of Section 16-25.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Special Use Permits, Procedural Requirements", and the Director, Bureau of Buildings, shall issue a building permit only in compliance with the applicable provisions of this part. The applicable conditional site plan and any other conditions hereby imposed are enumerated by attachment. The Special Use Permit hereby approved does not authorize the violation of any zoning district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

<u>SECTION 3.</u> That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

A true copy,

ADOPTED as amended by the Council
APPROVED by the Mayor

Municipal Clerk CMC APPROVED by the Mayor

NOV 01, 2004 NOV 05, 2004

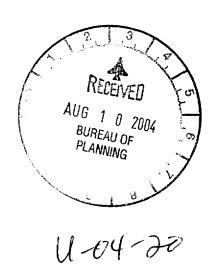


## EXHIBIT " 1"

## Legal Description

ALL THAT TRACT or parcel of land lying and being in Land Lot 181 of the 15th District of DeKalb County, Georgia, and being more particularly described as follows:

COMMENCING at the point of intersection of the westerly right-of-way line of East Lake Drive (having a 50' right-of-way width) and the northerly right-of-way line of Alston Drive (having a 50' right-of-way width); run thence North 88°55'30" West, along the northerly right-of-way line of Alston Drive, a distance of 115.0' to an iron pin found; run thence North 88°56'21" West, along said right-of-way line, a distance of 134.47' to an iron pin found at the point of intersection of the northerly right-of-way line of Alston Drive and the easterly right-of-way line of Club Place (having 50' right-of-way width); run thence North 01°11'45" West, along the easterly right-of-way line of Club Place, a distance of 247.22' to an iron pin set; thence leave said rightof-way line and run South 89°56'03" East a distance of 133.36' to an iron pin set; run thence North 01°20'00" West a distance of 81.0' to an iron pin found; run thence South 88°27'20" East a distance of 115.0' to an iron pin found on the westerly right-of-way line of East Lake Drive; run thence South 01°20'00" East, along said right-of-way line, a distance of 81.0' to an iron pin found; run thence South 00°27'36" East, along said right-of-way line, a distance of 81.45' to an iron pin found; run thence South 00°38'48" East, along said right-of-way line, a distance of 81.45' to an iron pin found; run thence South 01°20'00" East, along said right-of-way line, a distance of 86.45' to an iron pin set at the point of intersection of the westerly right-of-way line of East Lake Drive and the northerly right-of-way line of Alston Drive, which iron pin marks the Point of Beginning; being designated 2560 and 2570 Alston Drive and 253, 261 and 269 East Lake Drive on Surveys prepared by McClung Surveying, Inc., bearing the certification and seal of Perry E. McClung, GRLS No. 1541.





## **CONDITION FOR 04-O-1648/U-04-20** 2560 AND 2570 ALSTON DRIVE/ 253, 261, 269 EAST LAKE DRIVE

1. Conditioned on a five-year duration commencing December 1, 2004 and concluding December 9, 2009.

#### Atlanta City Council

### Regular Session

04-0-1648 U-04-20 2560 2570 ALSTON DR AKA 253 261 269 EAST LAKE DR SUP SPEC EVENT PRI CLUB ADOPT AS AMEND

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 2

Y Smith Y Archibong Y Moore Y Mitchell Y Starnes B Fauver B Martin Y Norwood Y Young Y Shook Y Maddox Y Willis Y Winslow Y Muller Y Sheperd NV Borders

NPU-0 COUNTY, GEORGIA.
OWNER: NONAMI REAL ESTATE, LLC AND APPLICANT: CHARLES F. PALMER ON THE EAST SIDE OF CLUB PLACE. SIDE OF EAST LAKE DRIVE AND 247.22 FEET PROPERTY ALSO FRONTS 330.35 FEET ON WEST NORTHWEST CORNER OF EAST LAKE DRIVE. SIDE OF ALSTON DRIVE BEGINNING AT THE PROPERTY LOCATED AT 2560 & 2570 ALSTON SPECIAL EVENT FOR PRIVATE CLUB (EAST GRANTING A SPECIAL USE PERMIT FOR **BY: ZONING COMMITTEE** EAST LAKE INVESTMENTS, INC. LAND LOT 181, 15<sup>TH</sup> DISTRICT, DEKALB DEPTH: VARIES; AREA: APPROXIMATELY 1.7 LAKE GOLF CLUB) (SECTION 16-06.005 (1)(D), AN ORDINANCE Refferred To: Date Referred **DRIVE) FRONTING 249.47 FEET ON THE NORTH** DRIVE, S.E. (A.K.A. 253, 261, 269 EAST LAKE Date Referred Referred To: Date Referred 1st ADOPT 2nd READ & REFER COUNC!
PERSONAL PAPER REFER COUNC! ADOPTED BY
ADVERTOR REPORT REFER ADVERTISE & REFER (Do Not Write Above This Line) 2KB 04- *C* -1648 9-20-2004 ACRES COUNCIL DISTRICT 5 ·w NOV 0 1 2 0 Fav, Adv, Hold (see rev. side) というできると 6 Springtee Referred To Committee Committee Members Refer To Refer To Members Nold (see rev. side) Action Chair Date ction Fav, Adv, Hold (see rev. side) Fav, Adv, Hold (see rev. side) Other Committee Committee Members Members Refer To Refer To Other Action Action Chair Date Chair Date □ Consent 12 2nd FINAL COUNCIL ACTION NOV 0 1 2004 MAYOR'S ACTION CERTIFIED ☐ 1st & 2nd Readings □ V Vote **TRC** Vote □ 3rd